CHAPTER-7

CONCLUSION

Ahle Hadeeth try to go back to first principles and to restore the original simplicity and purity to faith and practices. Emphasis is accordingly laid in particular on the reassertion of Tawheed and the denial of occult powers and knowledge of the hidden things (Ilm-al-ghayb) to any of his creature. This involves a rejection of the miraculous powers of Saints and of the exaggerated veneration paid to them. They also make every effort to eradicate customes either to innovation (bidat) or to Hindu or non-Islamic systems.

In al these, their reformist programes bear a striking resemblance to that of the Wahhabis of Arabia and as matter of fact their adversaries often nickname them Wahhabis. [169]

Ahle Hadeeth movement: The main object is to get rid of the authority of the four schools. In order to adjust Islam to modern conditions. They go back to the Quran and the traditions, not out of veneration for the past, but in order to vindicate a greater freedom over against the requirements of the modern world.[170]

To establish the Deen (Islam) of Allah on the world of Allah only for Allah is called truly the Islamic movement. The aim of this movement is to gain satisfaction of Allah. The basis of this is the holy Quran and Sahee Sunnah. Its only function is to propagate and establish the Quran and Sunnah rightly. In fact, no Islamic Movement, where there is found such characteristics properly except in the Ahle Hadeeth Movement. For that reason, 'the Ahle hadeth movement' is the most pure Islamic movement in the history of the world.

The piteous condition that the world was facing at a time of the appearance of the last Prophet Muhammad (PBUH), the present condition of the world is not bitter than that by any means. For that reason, in the present explosive situation of the world, when humanity is being shattered heavily, when the materialistic philosophies for their

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169. Encyclopaedia of Islam, Laiden, Brill 1960, P. 1/259.

170 1. H. CRAEMER. The article ISLAM IN INDIA TODAY published in research Journal THE MUSLIM WORLD edited by S.M.Zwemer (New York. Vol. xxi, no. II, April 1931) p. 166.

inherent weakness are being proved a failure and when the whole world is eagerly awaiting a peaceful ideology; in this very movement, to avail the great responsibility to bring out pure and unmixed feature of Islam before the world, the necessity of Ahle hadeeth movement has been increased manifold than in any other time before.

So the true followers of Ahle hadeeth movement, remembering their eternal tradition of Jihad, will have to come forward with the spirit of the highest sacrifice. By spreading tides of Da’wat and Tableeg i.e. invitation and propagation at home and abroad, people are to be brought back to the original Islam. At last we are inviting Muslims of the world all and particularly the youths to assemble under the banner of unmixed Tawheed and we are making clarion call to run their religious and material life according to the holy Quran and Saheeh Hadeeth.

Ahle hadeeth movement wants to make a united great nation of the Muslim on a single point of submitting all the diverse factions of the Muslims to the highest authority of the holy Quran and Sahee Sunnah unconditionally,

So, even today we should grasp the truth (haq) at all risks and invite everyone with open mind to the path of truth. Whatever great or small in number those people on the right path would be really a united Jama’at before Allah. The Ahle Hadeeth Movement invites people of the whole world to the straight path wants to establish that Jama'at pursuing the truth. Allah says, 'Oh believers! Fear Allah and always remain with the truthful (followers of Haq)' (Tawbah 9/119).

The Ahle Hadeeth movement wants to materialize only that belief. The majority portion of the people throughout the ages, have rejected the invitations to the truth (Haq), and also they will do the same today. So in fear of condemnation of the majority, will the slaves and followers of truth leave the path of Truth and will be merged into the processions of the falsehood ones? Therefore, while considering the greater unity for a greater issue, should remember the instruction of the holy Quran to be united in Jamat with the followers of Truth (Tawbah 9/119).

The working system of Ahle Hadeeth movement are two types as to give Da’wat (invitation) to the path of Allah and to fight (Jihad) against those who oppose to Allah. This Jihad will be through sacrificing the life, properties, time, labour, speaking, writing and organizational efforts i.e. through all out legal methods.

The writers of the movement have also contributed in the field of literature and other writings of literary significance; they also compiled dictionaries and thereby enriched the Arabic literature. They highlighted the importance of Arabic language and literature because for Islamic learning it is fundamental. One cannot study the original sources of Islamic sciences without acquiring proficiency in Arabic language and literature. The scholars who do not know Arabic are prone to commit blunders while writing on Quran, hadeeth, tafsir, fiqh and other branches of Islamic learnings. Besides these, their other works on tasawwuf, education or contemporary issues are also not insignificant.

Ahle Hadeeth movement desires such an Islamic society where there would not be any foreign Ism in the name of progress nor would be any Mazhabi narrowness in the name of Islam.

May Allah give strength of building lives in the light of the holy Quran and Saheeh Hadeeth to all Muslim brothers and sisters. Ameen (May Allah grant it)!

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