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CONCLUSION

I feel very fortunate to have studied the influence of Arabic on the Bengali Dialect of Sher Shah Abadi Community in the form of this research work. During this extensive field work and field study on the topic I tried my level best to make my research work as good as possible. The major findings of the research are highlighted below.

1. Through this study the origin and history of the Sher Shah Abadi community has been traced and highlighted. Arabic influence on the dialect of this community indicates their relationship with the Arabs.

2. The forefathers of Sher Shah Abadi Community might have come from a particular state of Afghanistan i.e. Nuristan. The sources of data indicate that the people of Nuristan migrated to Afghanistan from the Quraish lineage people of Mecca in 630s C.E.

3. The British Surveyors have suggested that the forefathers of the Sher Shah Abadis were the descendents of the Afghan soldiers of Sher Shah and they were settled in Shershabad Pargana.

4. Due to their continuous opposition and revolts against the foreign rule, the British government always discriminated against them and punished them out of proportion. They were blamed for having links with the Saudi Wahabi movement. For opposing the British rule, many of them were killed and many others were sent to Andaman jails.

5. Due to the tortures by the British Administrators and also because of erosion of the Ganges they left Shershabad Pargana and took shelters in the very backward places of bushy, marshy lands near river, canals and ponds so that the British authority could not get them easily.

6. The people of this community are settled in the countryside of West Bengal, Jharkhand and Bihar. They are also found in Bangladesh and Nepal. The ruthless Mughal and British policies compelled them to change their profession. The fighting community became the cultivators forever.

7. The dialect of this Community is named unofficially as Sher Shah Abadi dialect. It has no written form but it is a Bengali dialect.

8. The forefathers of this community mixed the Persian and Arabic words and phrases with the Bengali vocabularies. The Arabic influence on this dialect can be seen clearly even today.

9. The distinct use of Arabic and Bengali vocabularies in their speech in respect to the phonology and morphology which differentiates this community from other Bengalis and they can be identified very easily.

10. Through this research work we have found thousand of Arabic words and phrases in Sher Shah Abadi dialect. Most of these Arabic words retain the original meanings.

11. This research work proves that the Sher Shah Abadi Community are either the descendents of the Arabs or of the Afghans.

12. There are numerous Arabic originated words and terminologies which are also used in standard Bengali. But this fact of Arabic loan words has been mentioned hardly in Bengali lexicons.

Suggestions

Finally, I would like to mention here that I have tried my level best to make my research work authentic and up to the mark. And because of emphasis on my specific area, I could not deal with all aspects of life of Sher Shah Abadi Community. The following areas can be investigated further by the future researchers:

1. Sher Shah Abadi Community from Sociological Perspective.
2. Linguistic Study of Sher Shah Abadi Dialect.
3. Pre-British and Post-British Bengali Language: A comparative Study in the Light of Arabic Influence.